

## 613 Positive & Negative Mitzvot

The following is a list of the 613 Positive and Negative Commandments as numbered by the Rambam, Rabbi Moshe Ben Maimon (Maimonides).

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### 248 Positive Mitzvot

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| 1: Believing in God               | 18: Everyone should write a Torah              |
| 2: Unity of God                   | 19: Grace after meals                          |
| 3: Loving God                     | 20: Building a Sanctuary for God               |
| 4: Fearing God                    | 21: Revering the Beit Hamikdash                |
| 5: Worshiping God                 | 22: Guarding the Mikdash                       |
| 6: Cleaving to God                | 23: Levitical services in the Mikdash          |
| 7: Taking an oath by God's Name   | 24: Ablutions of the Kohanim                   |
| 8: Walking in God's ways          | 25: Kindling the lamps by the Kohanim          |
| 9: Sanctifying God's Name         | 26: Kohanim blessing Israel                    |
| 10: Reading the Shema twice daily | 27: The Showbread                              |
| 11: Studying and teaching Torah   | 28: Burning the Incense                        |
| 12: Wearing Tefillin of the head  | 29: The perpetual fire on the Altar            |
| 13: Wearing Tefillin of the hand  | 30: Removing the ashes from the Altar          |
| 14: To make Tzitzit               | 31: Removing tamei persons from the camp       |
| 15: To affix a Mezuzah            | 32: Honoring the Kohanim                       |
| 16: Hakhel during Sukkot          | 33: The Priestly garments                      |
| 17: A king should write a Torah   | 34: Kohanim bearing the Ark on their shoulders |
|                                   | 35: The oil of the Anointment                  |
|                                   | 36: Kohanim ministering in watches             |

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| 37: Kohanim defiling themselves for deceased relatives | 70: The Suspensive Guilt-Offering                                   |
| 38: Kohen Gadol should only marry a virgin             | 71: The Unconditional Guilt-Offering                                |
| 39: Daily Burnt Offerings                              | 72: The Offering of a Higher or Lower Value                         |
| 40: Kohen Gadol's daily Meal Offering                  | 73: Making confession   |
| 41: The Shabbat Additional Offering                    | 74: Offering brought by a zav (man with a discharge)                |
| 42: The New Moon Additional Offering                   | 75: Offering brought by a zavah (woman with a discharge)            |
| 43: The Pesach Additional Offering                     | 76: Offering of a woman after childbirth                            |
| 44: The Meal Offering of the Omer                      | 77: Offering brought by a leper                                     |
| 45: The Shavuot Additional Offering                    | 78: Tithe of Cattle   |
| 46: Bringing Two Loaves on Shavuot                     | 79: Sanctifying the First-born                                      |
| 47: The Rosh Hashana Additional Offering               | 80: Redeeming the First-born  |
| 48: The Yom Kippur Additional Offering                 | 81: Redeeming the firstling of a donkey                             |
| 49: The Service of Yom Kippur                          | 82: Breaking the neck of the firstling of a donkey                  |
| 50: The Sukkot Offering                                | 83: Bringing due offerings on the first festival                    |
| 51: The Shemini Atzeret Additional Offering            | 84: All offerings to be brought to the Sanctuary                    |
| 52: The three annual pilgrimages                       | 85: Bring all offerings due from outside Eretz Yisrael to Sanctuary |
| 53: Appearing before Hashem during the Festivals       | 86: Redeeming blemished offerings                                   |
| 54: Rejoicing on the Festivals                         | 87: Holiness of substituted offerings                               |
| 55: Slaughtering the Pesach Offering                   | 88: Kohanim eat the residue of the Meal Offerings                   |
| 56: Eating the Pesach Offering                         | 89: Kohanim eat the meat of the Consecrated Offerings               |
| 57: Slaughtering the Pesach Sheini Offering            | 90: To burn Consecrated Offerings that have become tamei            |
| 58: Eating the Pesach Sheini Offering                  | 91: To burn the remnant of the Consecrated Offerings                |
| 59: Blowing the trumpets in the Sanctuary              | 92: The Nazir letting his hair grow                                 |
| 60: Minimum age of cattle to be offered                | 93: Nazirite obligations on completion of vow                       |
| 61: Offering only unblemished sacrifices               | 94: All oral submissions to be fulfilled                            |
| 62: Bringing salt with every offering                  | 95: Revocation of vows  |
| 63: The Burnt-Offering                                 | 96: Defilement through carcasses of animals                         |
| 64: The Sin-Offering                                   | 97: Defilement through carcasses of eight creeping creatures        |
| 65: The Guilt-Offering                                 | 98: Defilement of food and drink                                    |
| 66: The Peace-Offering                                 | 99: Tumah of a menstruant   |
| 67: The Meal-Offering                                  | 100: Tumah of a woman after childbirth                              |
| 68: Offerings of a Court that has erred                | 101: Tumah of a leper   |
| 69: The Fixed Sin-Offering                             |   |

- 102: Garments contaminated by leprosy
- 103: A leprous house
- 104: Tumah of a zav (man with a discharge)
- 105: Tumah of semen
- 106: Tumah of a zavah (woman with a discharge)
- 107: Tumah of a corpse
- 108: The law of the water of sprinkling
- 109: Immersing in a mikveh
- 110: Cleansing from Leprosy
- 111: A leper must shave his head
- 112: The leper must be made distinguishable
- 113: Ashes of the Red Heifer
- 114: Valuation of a person
- 115: Valuation of beasts
- 116: Valuation of houses
- 117: Valuation of fields
- 118: Restitution for Sacrilege
- 119: The fruits of the fourth-year planting
- 120: To leave the corners (peah) for the poor
- 121: To leave gleanings for the poor
- 122: To leave the forgotten sheaf for the poor
- 123: To leave defective grape clusters for the poor
- 124: To leave grape gleanings for the poor
- 125: To bring First-fruits to the Sanctuary
- 126: To set aside the great Heave-offering
- 127: To set aside the first tithe
- 128: To set aside the second tithe
- 129: The Levites' tithe for the Kohanim
- 130: To set aside the poor-man's tithe in the third and sixth year
- 131: The avowal of the tithe
- 132: Recital on bringing the First-fruits
- 133: To set aside the Challah for the Kohen
- 134: Renouncing as ownerless produce of the Sabbatical year
- 135: Resting the land on the Sabbatical year
- 136: Sanctifying the Jubilee year
- 137: Blowing the Shofar in the Jubilee year
- 138: Reversion of the land in the Jubilee year
- 139: Redemption of property in a walled city
- 140: Counting the years till the Jubilee year
- 141: Cancelling monetary claims in the Sabbatical year
- 142: Exacting debts from idolators
- 143: The Kohen's due in the slaughter of every clean animal
- 144: The first of the fleece to be given to the Kohen
- 145: Devoted thing to God and the Kohen
- 146: Slaughtering animals before eating them
- 147: Covering the blood of slain birds and animals
- 148: Releasing the mother before taking the nest
- 149: Searching for the prescribed signs in cattle and animals
- 150: Searching for the prescribed signs in birds
- 151: Searching for the prescribed signs in grasshoppers
- 152: Searching for the prescribed signs in fishes
- 153: Determining the New Moon
- 154: Resting on Shabbat
- 155: proclaiming the sanctity of Shabbat
- 156: Removal of chometz on Pesach
- 157: Recounting Exodus from Egypt on first night of Pesach
- 158: Eating Matzah on the first night of Pesach
- 159: Resting on the first day of Pesach
- 160: Resting on the seventh day of Pesach
- 161: Counting the Omer
- 162: Resting on Shavuot
- 163: Resting on Rosh Hashana
- 164: Fasting on Yom Kippur
- 165: Resting on Yom Kippur

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| 166: Resting on the first day of Sukkot                     | 197: Lending money to the poor                                 |
| 167: Resting on Shemini Atzeret                             | 198: Lending money to the heathen with interest                |
| 168: Dwelling in a Sukkah for seven days                    | 199: Restoring a pledge to a needy owner                       |
| 169: Taking a Lulav on Sukkot                               | 200: Paying wages on time                                      |
| 170: Hearing a Shofar on Rosh Hashana                       | 201: An employee is allowed to eat the produce he's working in |
| 171: Giving half a shekel annually                          | 202: Unloading a tired animal                                  |
| 172: Heeding the Prophets                                   | 203: Assisting the owner in loading his burden                 |
| 173: Appointing a King                                      | 204: Returning lost property to its owner                      |
| 174: Obeying the Great Court                                | 205: Rebuking the sinner                                       |
| 175: Abiding by a majority decision                         | 206: Loving our Fellow Jew                                     |
| 176: Appointing Judges and Officers of the Court            | 207: Loving the convert  |
| 177: Treating litigants equally before the law              | 208: The law of weights and measures                           |
| 178: Testifying in Court                                    | 209: Honoring scholars   |
| 179: Inquiring into the testimony of witnesses              | 210: Honoring parents  |
| 180: Condemning witnesses who testify falsely               | 211: Fearing parents   |
| 181: Eglah Arufah   | 212: Being fruitful and multiplying                            |
| 182: Establishing Six Cities of Refuge                      | 213: The law of marriage                                       |
| 183: Assigning cities to the Levi'im                        | 214: Bridegroom devotes himself to his wife for one year       |
| 184: Building fences on roof                                | 215: Circumcising one's son                                    |
| 184: Removing sources of danger from our dwellings          | 216: Law of the Levirate Marriage                              |
| 185: Destroying all idol-worship                            | 217: Law of Chalitzah  |
| 186: The law of the apostate city                           | 218: A violator must marry the maiden he has violated          |
| 187: The law of the Seven Nations                           | 219: The law of the defamer of his bride                       |
| 188: The extinction of the seed of Amalek                   | 220: The law of the seducer                                    |
| 189: Remembering the nefarious deeds of Amalek              | 221: The law of the captive woman                              |
| 190: The law of the non-obligatory war                      | 222: The law of divorce  |
| 191: Appointing a Kohen to speak to the people going to war | 223: The law of a suspected adultress                          |
| 191: Sending back any man unfit for battle                  | 224: Whipping transgressors of certain commandments            |
| 192: Preparing a place beyond the camp                      | 225: The law of unintentional manslaughter                     |
| 193: Including a digging tool among war implements          | 226: Beheading transgressors of certain commandments           |
| 194: A robber to restore the stolen article                 | 227: Strangling transgressors of certain commandments          |
| 195: To give charity  | 228: Burning transgressors of certain commandments             |
| 196: Lavishing gifts on a Hebrew bondman on his freedom     | 229: Stoning transgressors of certain commandments             |

230: Hanging after execution, transgressors of certain commandments  
231: Burial on the day of execution  
232: The law of the Hebrew bondman  
233: Hebrew bondmaid to be married by her master or his son  
234: Redemption of a Hebrew bondmaid  
235: The law of a Canaanite bondman  
236: Penalty of inflicting injury  
237: The law of injuries caused by an ox  
238: The law of injuries caused by an pit  
239: The law of theft  
240: The law of damage caused by a beast  
241: The law of damage caused by a fire  
242: The law of an unpaid bailee  
243: The law of a paid bailee  
244: The law of a borrower  
245: The law of buying and selling  
246: The law of litigants  
247: Saving the life of the pursued  
248: The law of inheritance

## 365 Negative Mitzvot

1: Not believing in any other God  
2: Not to make images for the purpose of worship  
3: Not to make an idol (even for others) to worship  
4: Not to make figures of human beings  
5: Not to bow down to an idol  
6: Not to worship idols  
7: Not to hand over any children to Molech  
8: Not to practice sorcery of the ov  
9: Not to practice sorcery of the yidoni

10: Not to study idolatrous practices  
11: Not to erect a pillar which people will assemble to honor  
12: Not to make figured stones on which to prostrate ourselves  
13: Not to plant trees in the Sanctuary  
14: Not to swear by an idol  
15: Not to divert people to idolatry  
16: Not to try to persuade an Israelite to worship idols  
17: Not to love someone who seeks to mislead you to idols  
18: Not to relax one's aversion to the misleader  
19: Not to save the life of a misleader  
20: Not to plead for the misleader  
21: Not to oppress evidence unfavorable to the misleader  
22: No benefit from ornaments which have adorned an idol  
23: Not rebuilding an apostate city  
24: Not deriving benefit from property of an apostate city  
25: Not increasing wealth from anything connected with idolatry  
26: Not prophesying in the name of an idol  
27: Not prophesying falsely  
28: Not to listen to the prophecy made in the name of an idol  
29: Not fearing or refraining from killing a false prophet  
30: Not adopting the habits and customs of unbelievers  
31: Not practicing divination  
32: Not regulating one's conduct by the stars  
33: Not practicing the art of the soothsayer  
34: Not practicing sorcery  
35: Not practicing the art of the charmer  
36: Not consulting a necromancer who uses the ov  
37: Not consulting a sorcerer who uses the yidoa  
38: Not to seek information from the dead  
39: Women not to wear men's clothes or adornments  
40: Men not wearing women's clothes or adornments

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| 41: Not imprinting any marks on our bodies                          | 71: Kohen with a temporary blemish not to minister in Sanctuary      |
| 42: Not wearing Shaatnez (mixture of wool and linen)                | 72: Levites and Kohanim not perform each other's allotted services   |
| 43: Not shaving the temples of the head                             | 73: Not to be intoxicated when entering Sanctuary                    |
| 44: Not shaving the beard   | 73: Not to be intoxicated when giving a decision on Torah law        |
| 45: Not making cuttings in our flesh                                | 74: Zar (non-kohen) not to minister in Sanctuary                     |
| 46: Not settling in the land of Egypt                               | 75: Tamei Kohen not to minister in Sanctuary                         |
| 47: Not to follow one's heart or eyes                               | 76: Kohen who is tevul yom, not to minister in Sanctuary             |
| 48: Not to make a covenant with the Seven Nations of Canaan         | 77: Tamei person not to enter any part of Sanctuary                  |
| 49: Not to spare the life of the Seven Nations                      | 78: Tamei person not to enter camp of Levites                        |
| 50: Not to show mercy to idolaters                                  | 79: Not to build an Altar of stones which were touched by iron       |
| 51: Not to allow idolaters to settle in our land                    | 80: Not to ascend the Altar by steps                                 |
| 52: Not to intermarry with a heretic                                | 81: Not to extinguish the Altar fire                                 |
| 53: Not to intermarry with a male from Ammon or Moav                | 82: Not to offer any sacrifice whatever on the Golden Altar          |
| 54: Not to exclude the descendants of Esav                          | 83: Not to make oil like the Oil of Anointment                       |
| 55: Not to exclude the descendants of Egyptians                     | 84: Not anoint anyone with special oil except Kohen Gadol and King   |
| 56: Not offering peace to Ammon and Moav                            | 85: Not to make incense like used in Sanctuary                       |
| 57: Not destroying fruit trees in time of siege                     | 86: Not to remove the staves from their rings in the Ark             |
| 58: Not fearing heretics in time of war                             | 87: Not to remove the Breastplate from the Ephod                     |
| 59: Not forgetting what Amalek did to us                            | 88: Not to tear the edge of the Kohen Gadol's robe                   |
| 60: Not blaspheming the Great Name                                  | 89: Not to offer sacrifices outside the Sanctuary Court              |
| 61: Not violating a shvuat bittui (oath of utterance)               | 90: Not to slaughter holy offerings outside the Sanctuary Court      |
| 62: Not swearing a shvuat shav (vain oath)                          | 91: Not to dedicate a blemished animal to be offered on the Altar    |
| 63: Not profaning the Name of God                                   | 92: Not to slaughter a blemished animal as a korban                  |
| 64: Not testing His promises and warnings                           | 93: Not to dash the blood of a blemished beast on the the Altar      |
| 65: Not to break down houses of worship or to destroy holy books    | 94: Not to burn the sacrificial portions of blemished beast on Altar |
| 66: Not leaving the body of an executed criminal hanging overnight  | 95: Not to sacrifice a beast with a temporary blemish                |
| 67: Not to interrupt the watch over the Sanctuary                   | 96: Not to offer a blemished sacrifice of a gentile                  |
| 68: Kohen Gadol may not enter Sanctuary at any but prescribed times |  |
| 69: Kohen with blemish not to enter Sanctuary from Altar inwards    |  |
| 70: Kohen with a blemish not to minister in the Sanctuary           |  |

- 97: Not to cause an offering to become blemished
- 98: Not to offer leaven or honey upon the Altar
- 99: Not to offer a sacrifice without salt
- 100: Not to offer on Altar the "hire of a harlot" or "price of a dog"
- 101: Not to slaughter the mother and her young on the same day
- 102: Not to put olive oil on the meal-offering of a sinner
- 103: Not to put frankincense the meal-offering of a sinner
- 104: Not mingle olive oil with meal-offering of suspected adulteress
- 105: Not put frankincense on meal-offering of suspected adulteress
- 106: Not to change a beast that has been consecrated as an offering
- 107: Not to change one's holy offering for another
- 108: Not to redeem the firstling (of a clean beast)
- 109: Not to sell the tithe of cattle
- 110: Not to sell devoted property
- 111: Not to redeem devoted land without specific statement of purpose
- 112: Not to sever the head of the bird of Sin-offering during melikah
- 113: Not to do any work with a dedicated beast
- 114: Not to shear a dedicated beast
- 115: Not slaughter the Korban Pesach while chometz in our possession
- 116: Not leave any sacrificial portions of Korban Pesach overnight
- 117: Not allow meat of Korban Pesach to remain till morning
- 118: Not allow meat of 14 Nissan Festival Offering remain till day 3
- 119: Not allow meat of Pesach Sheini offering to remain till morning
- 120: Not allow meat of thanksgiving offering to remain till morning
- 121: Not to break any bones of Pesach offering
- 122: Not to break any bones of Pesach Sheini offering
- 123: Not to remove Pesach offering from where it is eaten
- 124: Not to bake the residue of a meal offering with leaven
- 125: Not to eat the Pesach offering boiled or raw
- 126: Not to allow a ger toshav to eat the Pesach offering
- 127: An uncircumcised person may not eat the Pesach offering
- 128: Not to allow an apostate Israelite to eat the Pesach offering
- 129: Tamei person may not eat hallowed food
- 130: Not to eat meat of consecrated offerings which have become tamei
- 131: Not eating notar (beyond allotted time)
- 132: Not eating piggul (improper intentions)
- 133: A zar may not eat terumah
- 134: A Kohen's tenant or hired servant may not eat terumah
- 135: An uncircumcised Kohen may not eat terumah
- 136: Tamei Kohen may not eat terumah
- 137: A chalalah may not eat holy food
- 138: Not to eat the meal-offering of a Kohen
- 139: Not eat Sin-offering meat whose blood was brought into Sanctuary
- 140: Not to eat the invalidated consecrated offerings
- 141: Not to eat unredeemed 2nd tithe of corn outside Yerushalayim
- 142: Not consuming unredeemed 2nd tithe of wine outside Yerushalayim
- 143: Not consuming unredeemed 2nd tithe of oil outside Yerushalayim
- 144: Not eating an unblemished firstling outside Yerushalayim
- 145: Not eat sin-offering and guilt-offering outside Sanctuary court
- 146: Not to eat the meat of a burnt offering

147: Not eat lesser holy offerings before blood dashed on Altar

148: A zar not to eat the most holy offerings

149: Kohen not to eat first fruits outside Yerushalayim

150: Not eating an unredeemed tamei 2nd tithe, even in Yerushalayim

151: Not eating the 2nd tithe in mourning

152: Not spend 2nd tithe redemption money, except on food and drink

153: Not eating tevel (produce heave-offering and tithes not taken)

154: Not altering the prescribed order of harvest tithing

155: Not to delay payment of vows

156: Not to appear in Sanctuary on festival without sacrifice

157: Not to infringe on any oral obligation, even if without an oath

158: Kohen may not marry a zonah

159: Kohen may not marry a chalalah

160: Kohen may not marry a divorcee

161: Kohen Gadol may not marry a widow

162: Kohen Gadol may not have relations with a widow

163: Kohen with disheveled hair may not enter the Sanctuary

164: Kohen wearing rent garments may not enter Sanctuary

165: Ministering Kohanim may not leave the Sanctuary

166: Regular Kohen may not defile himself for dead (with exceptions)

167: Kohen Gadol may not be under one roof with dead body

168: Kohen Gadol may not defile himself for any dead person

169: Levites may not take a share of the land

170: Levites may not share in the spoil on conquest of the Land

171: Not to tear out hair for the dead

172: Not to eat any unclean animal

173: Not to eat any unclean fish

174: Not to eat any unclean fowl

175: Not to eat any swarming winged insect

176: Not to eat anything which swarms on the earth

177: Not to eat any creeping thing that breeds in decayed matter

178: Not to eat living creatures that breed in seeds or fruit

179: Not to eat any swarming thing

180: Not to eat any animal which is a nevelah

181: Not to eat an animal which is a treifah

182: Not to eat a limb of a living animal

183: Not to eat the gid hanasheh (sinew of the thigh-vein)

184: Not to eat blood

185: Not to eat the fat of a clean animal

186: Not to cook meat in milk

187: Not to eat meat cooked in milk

188: Not to eat the flesh of a stoned ox

189: Not to eat bread made from grain of new crop

190: Not to eat roasted grain of the new crop

191: Not to eat fresh ears of grain

192: Not to eat orlah

193: Not to eat kilai hakerem

194: Not to drink yayin nesech (libation wine for idol worship)

195: No eating or drinking to excess

196: Not to eat on Yom Kippur

197: Not to eat chometz on Pesach

198: Not to eat an admixture of chometz on Pesach

199: Not to eat chometz after noon of 14 Nissan

200: No chametz may be seen in our homes during Pesach

201: Not to possess chametz during Pesach

202: A Nazir may not drink wine

203: A Nazir may not eat fresh grapes



204: A Nazir may not eat dried grapes	231: Not to withhold a loan to be canceled by the Shmitah year
205: A Nazir may not eat grape kernels	232: Failing to give charity to our needy brethren
206: A Nazir may not eat grape husks	233: Not sending a Hebrew bondman away empty-handed
207: A Nazir may not rend himself tamei for the dead	234: Not demanding payment from a debtor known unable to pay
208: A Nazir may not rend himself tamei by entering house with corpse	235: Not lending at interest
209: A Nazir may not shave	236: Not borrowing at interest
210: Not to reap all harvest without leaving a corner for the poor	237: Not participating in a loan at interest
211: Not to gather ears of corn that fell during harvesting	238: Not oppressing an employee by delaying payment of his wages
212: Not to gather the whole produce of vineyard at vintage time	239: Not taking a pledge from a debtor by force
213: Not to gather single fallen grapes during the vintage	240: Not keeping a needed pledge from its owner
214: Not to return for a forgotten sheaf	241: Not taking a pledge from a widow
215: Not to sow kilayim (diverse kinds of seed in one field)	242: Not taking food utensils in pledge
216: Not to sow grain or vegetables in a vineyard	243: Not abducting an Israelite
217: Not to make animals of different species	244: Not stealing money
218: Not to work with two different kinds of animals together	245: Not committing robbery
219: Not preventing a beast from eating the produce where working	246: Not fraudulently altering land boundaries
220: Not to cultivate the soil in the seventh year	247: Not usurping our debts
221: Not to prune the trees in the seventh year	248: Not repudiating our debts
222: Not reap a self-grown plant in the 7th year as in ordinary year	249: Not to swear falsely in repudiating our debts
223: Not gather self-grown fruit in the 7th year as in ordinary year	250: Not wronging one another in business
224: Not to cultivate the soil in the Jubilee year	251: Not wronging one another by speech
225: Not to reap the aftergrowths of Jubilee year as in ordinary year	252: Not wronging a proselyte by speech
226: Not to gather fruit in Jubilee year as in ordinary year	253: Not wronging a proselyte in business
227: Not to sell out holdings in Eretz Yisrael in perpetuity	254: Not handing over a fugitive bondman
228: No to sell the open lands of the Levites	255: Not wronging a fugitive bondman
229: Not to forsake the Levites	256: Not dealing harshly with orphans and widows
230: Not to demand payment of debts after Shmitah year	257: Not employing a Hebrew bondman in degrading tasks
	258: Not selling a Hebrew bondman by public auction
	259: Not having a Hebrew bondman do unnecessary work
	260: Not allowing a heathen to mistreat a Hebrew bondman
	261: Not selling a Hebrew bondmaid

262: Not to afflict one's wife or espoused Hebrew bondmaid

262: Not to diminish food, raiment, or conjugal rights from one's wife or Hebrew bondmaid

263: Not selling a captive woman

264: Not enslaving a captive woman

265: Not planning to acquire someone else's property

266: Not coveting another's belongings

267: A hired laborer not eating growing crops

268: A hired laborer not putting of the harvest in his own vessel

269: Not ignoring lost property

270: Not leaving a person who is trapped under his burden

271: Not cheating in measurements and weights

272: Not keeping false weights and measures

273: Judge not to commit unrighteousness

274: Judge not accept gifts from litigants

275: Judge not to favor a litigant

276: Judge not avoid just judgment through fear of a wicked person

277: Judge not to decide in favor of poor man, out of pity

278: Judge not to pervert justice against person of evil repute

279: Judge not to pity one who has killed or caused loss of limb

280: Judge not perverting justice due to proselytes or orphans

281: Judge not to listen to one litigant in absence of the other

282: A court may not convict by a majority of one in a capital case

283: A judge may not rely on the opinion of a fellow judge

283: A judge may not argue for conviction after favoring acquittal

284: Not appointing an unlearned judge

285: Not bearing false witness

286: Judge not to receive a wicked man's testimony

287: Judge not to receive testimony from litigant's relatives

288: Not convicting on the testimony of a single witness

289: Not killing a human being

290: No capital punishment based on circumstantial evidence

291: A witness not acting as an advocate

292: Not killing a murderer without trial

293: Not sparing the life of a pursuer

294: Not punishing a person for a sin committed under duress

295: Not accepting ransom from an unwitting murderer

296: Not accepting a ransom from a willful murderer

297: Not neglecting to save the life of an Israelite in danger

298: Not leaving obstacles on public or private domain

299: Not giving misleading advice

300: Not inflicting excessive corporal punishment

301: Not to bear tales

302: Not to hate another Jew

303: Not to put another to shame

304: Not to take vengeance on another

305: Not to bear a grudge

306: Not to take the entire bird's nest (mother and young)

307: Not to shave the scall

308: Not to cut or cauterize signs of leprosy

309: Not ploughing a valley where Eglah Arufah was done

310: Not permitting a sorcerer to live

311: Not taking bridegroom from home during first year

312: Not to differ from traditional authorities

313: Not to add to the Written or Oral Law

314: Not to detract from the Written or Oral Law

315: Not to curse a judge

316: Not to curse a ruler

317: Not to curse any Israelite

- 318: Not cursing parents
- 319: Not smiting parents
- 320: Not to work on Shabbat
- 321: Not to go beyond city limits on Shabbat
- 322: Not to punish on Shabbat
- 323: Not to work on the first day of Pesach
- 324: Not to work on the seventh day of Pesach
- 325: Not to work on Atzeret
- 326: Not to work on Rosh Hashana
- 327: Not to work on the first day of Sukkot
- 328: Not to work on Shemini Atzeret
- 329: Not to work on Yom Kippur
- 330: Not to have relations with one's mother
- 331: Not to have relations with one's father's wife
- 332: Not to have relations with one's sister
- 333: Not to have relations with daughter of father's wife if sister
- 334: Not to have relations with one's son's daughter
- 335: Not to have relations with one's daughter's daughter
- 336: Not to have relations with one's daughter
- 337: Not to have relations with a woman and her daughter
- 338: Not to have relations with a woman and her son's daughter
- 339: Not to have relations with a woman and her daughter's daughter
- 340: Not to have relations with one's father's sister
- 341: Not to have relations with one's mother's sister
- 342: Not to have relations with wife of father's brother
- 343: Not to have relations with one's son's wife
- 344: Not to have relations with brother's wife
- 345: Not to have relations with sister of wife (during her lifetime)
- 346: Not to have relations with a menstruant
- 347: Not to have relations with another man's wife
- 348: Men may not lie with beasts
- 349: Women may not lie with beasts
- 350: A man may not lie carnally with another man
- 351: A man may not lie carnally with his father
- 352: A man may not lie carnally with his father's brother
- 353: Not to be intimate with a kinswoman
- 354: A mamzer may not have relations with a Jewess
- 355: Not having relations with a woman without marriage
- 356: Not remarrying one's divorced wife after she has remarried
- 357: Not having relations with woman subject to Levirate marriage
- 358: Not divorcing woman he has raped and been compelled to marry
- 359: Not divorcing a woman after falsely bringing evil name on her
- 360: Man incapable of procreation not to marry a Jewess
- 361: Not to castrate a man or beast
- 362: Not appointing a a non-Israelite born King
- 363: A king not owning many horses
- 364: A king not taking many wives
- 365: A king not amassing great personal wealth